

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Appropriations - S/C on Articles VI, VII, & VIII

TIME & DATE: 5:10 PM or upon adjournment of the Subcommittee on Article III, Thursday, March 20, 2025

PLACE: E1.030

CHAIR: Rep. Walle

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Meeting Handouts  
Articles VI, VII, and VIII Report  
[Articles VI, VII, and VIII Report](#)

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