

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Natural Resources

TIME & DATE: 8:00 AM, Wednesday, March 5, 2025

PLACE: E2.036

CHAIR: Rep. Harris

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Overview of agencies and issues

[TWDB Presentation](#)

[TWDB Legislative Priorities](#)

The state of water

[Produced Water Consortium](#)

[Texas 2036 Water Handout](#)

[Texas 2036 Water Coalition Letter](#)

[Texas Alliance of Groundwater Districts Map](#)

[Texas Association of Water Companies Presentation](#)

[Texas Desal Association Presentation](#)

[Texas Farm Bureau Groundwater Ownership](#)

[Texas Ports Association Testimony](#)

[Texas Ports Association Facts Sheet](#)

[Texas Water Association Legislative Agenda](#)

[Texas Water Infrastructure Network Testimony](#)

[Trinity River Authority Testimony](#)

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