## The House Committee on Appropriations - S/C on Article III

89th Legislature February 25, 2025 8:00 a.m. E2.026

Pursuant to a notice posted on February 20, 2025, the House Committee on Appropriations - S/C on Article III met in a public hearing and was called to order by the chair, Representative Kitzman, at 8:08 a.m.

The initial quorum call was answered as follows: Representatives Kitzman; Martinez; Fairly; Goodwin; Lopez, Janie; and Tepper.

A quorum was present.

# **House Committee on Appropriations - S/C on Article III** 2/25/2025

## Overview of GAIs, Lamar State Colleges, and TSTC

Testimony taken/registration recorded. (See attached witness list.)

(Representative Simmons now present.)

Testimony taken/registration recorded. (See attached witness list.)

#### **Overview of Health Related Institutions**

Testimony taken/registration recorded. (See attached witness list.)

#### **Available University Fund**

Testimony taken/registration recorded. (See attached witness list.)

#### **Higher Education Fund**

Testimony taken/registration recorded. (See attached witness list.)

#### **Texas University Fund**

Testimony taken/registration recorded. (See attached witness list.)

#### **Support for Military and Veterans Exemptions**

Testimony taken/registration recorded. (See attached witness list.)

#### **Higher Education Group Insurance**

Testimony taken/registration recorded. (See attached witness list.)

#### **Texas Higher Education Coordinating Board**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of North Texas System Administration**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of North Texas**

Testimony taken/registration recorded. (See attached witness list.)

### **University of North Texas at Dallas**

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Testimony taken/registration recorded. (See attached witness list.)

#### **University of North Texas Health Science Center at Fort Worth**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of Houston System Administration**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of Houston**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of Houston College of Medicine**

Testimony taken/registration recorded. (See attached witness list.)

#### <u>University of Houston – Clear Lake</u>

Testimony taken/registration recorded. (See attached witness list.)

#### **University of Houston – Downtown**

Testimony taken/registration recorded. (See attached witness list.)

#### **University of Houston – Victoria**

Testimony taken/registration recorded. (See attached witness list.)

#### **Texas Tech University System Administration**

Testimony taken/registration recorded. (See attached witness list.)

#### **Texas Tech University**

Testimony taken/registration recorded. (See attached witness list.)

#### **Angelo State University**

Testimony taken/registration recorded. (See attached witness list.)

#### **Midwestern State University**

Testimony taken/registration recorded. (See attached witness list.)

# **Texas Tech University Health Sciences Center** Testimony taken/registration recorded. (See attached witness list.) Texas Tech University Health Sciences Center at El Paso Testimony taken/registration recorded. (See attached witness list.) **Texas Woman's University System** Testimony taken/registration recorded. (See attached witness list.) **Texas Woman's University** Testimony taken/registration recorded. (See attached witness list.) **Texas Southern University** Testimony taken/registration recorded. (See attached witness list.) **Baylor College of Medicine** Testimony taken/registration recorded. (See attached witness list.) At 12:14 p.m., on the motion of the chair and without objection, the meeting was adjourned subject to the call of the chair. Rep. Kitzman, Chair Sydney Cerza, Clerk

**House Committee on Appropriations - S/C on Article III** 

2/25/2025