

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Business & Commerce
TIME & DATE: 8:00 AM, Tuesday, March 25, 2025
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Schwertner

The Committee will meet to consider the following

- SB 522** Perry | et al.
Relating to the practice of accounting in this state by certain certified public accountants licensed in other states.
- SB 783** Menéndez
Relating to certain regulations adopted by governmental entities for the construction or alteration of residential or commercial buildings.
- SB 1239** Middleton
Relating to choice of law and assignment or acquisition of claims and demands in connection with certificated and uncertificated securities.
- SB 1254** Zaffirini
Relating to the regulation of professional employer services.
- SB 1255** Zaffirini
Relating to the regulation of mold assessors and remediators.
- SB 1259** Nichols
Relating to the regulation of land surveyors by the Texas Board of Professional Engineers and Land Surveyors.
- SB 1341** Hancock
Relating to the regulation of manufactured homes.
- SB 1664** Schwertner
Relating to public information regarding the rates of a transmission and distribution utility.
- SB 1762** Blanco
Relating to geothermal energy conservation wells.
- SB 1856** Creighton
Relating to a capacity cost recovery rider for certain electric utilities.

SB 1877

Schwertner

Relating to the authority of the Office of Public Utility Counsel to access certain data.

SB 1977

Kolkhorst

Relating to the recovery of certain expenses by an electric utility or a water and sewer utility in a rate proceeding.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 25 copies to the committee clerk with your name and the bill number on each copy.

Bills deleted after last posting:

SB 483

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.