

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Economic Development  
TIME & DATE: 12:00 PM, Monday, April 7, 2025  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Phil King

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The Senate Committee on Economic Development will consider the following:

**SB 913** Blanco  
Relating to the use of hotel occupancy tax revenue by certain municipalities.

**SB 1086** Perry  
Relating to the authority of certain counties to impose a hotel occupancy tax.

**SB 1087** Perry  
Relating to the authority of certain counties to impose a hotel occupancy tax.

**SB 1143** Blanco  
Relating to certain planning, notification, and evaluation requirements with respect to workforce development programs in this state.

**SB 1534** Zaffirini | et al.  
Relating to a study and report by the Texas Higher Education Coordinating Board regarding health physics education in this state.

**SB 1553** Flores  
Relating to the authority of certain counties to impose a hotel occupancy tax.

**SB 1718** Sparks  
Relating to the eligibility of the National Rifle Association's Annual Meetings and Exhibits or another annual event of the National Rifle Association for funding under the major events reimbursement program.

**SB 1754** Birdwell  
Relating to the authority of a taxing unit to enter into an agreement to exempt from ad valorem taxation a portion of the value of property on which a renewable energy facility is located or is planned to be located.

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**SB 2004**

King

Relating to the eligibility of the INDYCAR Grand Prix of Arlington for funding under the major events reimbursement program.

**SB 2322**

King

Relating to the applicability of the compelling factor test within the Texas Jobs, Energy, Technology, and Innovation Act.

**SB 2448**

Sparks

Relating to rural workforce development.

Pending Business.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 7 copies to the committee clerk with your name (and/or the name of your organization) and the bill number on each copy, and email a digital copy to the Committee Clerk at Jack.Herrell\_sc@senate.texas.gov.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**