

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Economic Development  
TIME & DATE: 9:00 AM, Wednesday, April 23, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Phil King

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The Senate Committee on Economic Development will consider the following:

**SB 317** Creighton | et al.  
Relating to the removal, relocation, alteration, or construction of certain monuments or memorials located on public property; authorizing a civil penalty.

**SB 1250** Hinojosa, Juan "Chuy"  
Relating to the definition of a project financing zone for the purposes of certain municipalities that use certain tax revenue to fund convention center facilities, multipurpose arenas, venues, and related infrastructure.

**SB 1520** Campbell | et al.  
Relating to the establishment of a hike and bike trail to be known as the Bicentennial Trail.

**SB 1950** Creighton  
Relating to the eligibility of certain individuals for unemployment benefits and the validity of certain claims for unemployment benefits submitted to the Texas Workforce Commission.

**SB 2298** Paxton  
Relating to the use of municipal hotel occupancy tax revenue and certain tax revenue derived from a hotel and convention center project by certain municipalities.

**SB 2532** Middleton  
Relating to the calculation of the voter-approval tax rate for certain municipalities that receive municipal hotel occupancy tax revenue.

**SB 2539** Bettencourt  
Relating to the adoption of an ordinance issuing a tax increment bond by certain municipalities that have designated a tax increment reinvestment zone.

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**SB 2747**

Paxton

Relating to limitations applicable to certain agreements providing for a rebate of municipal sales and use taxes or a grant or loan based on those taxes.

**SB 2925**

Blanco

Relating to the establishment of the Task Force on Modernizing Manufacturing.

**SB 2993**

Johnson | et al.

Relating to the Texas presidential library promotion program and fund.

Pending Business.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 7 copies to the committee clerk with your name (and/or the name of your organization) and the bill number on each copy, and email a digital copy to the Committee Clerk at Jack.Herrell\_sc@senate.texas.gov.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**