### \*\* REVISION \*\*

#### SENATE

# NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 9:00 AM, Friday, February 14, 2025

PLACE: E1.036 (Finance Room)

CHAIR: Senator Joan Huffman

## \*\* MEETING CANCELED \*\*

The Committee will meet if necessary for any pending business.

\*\* See Committee Coordinator for previous versions of the schedule \*\*

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.