

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Local Government  
TIME & DATE: 10:00 AM, Monday, April 28, 2025  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Paul Bettencourt

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**SB 250** Flores  
Relating to municipal annexation of an area adjacent to contiguous or connecting railroad rights-of-way.

**SB 375** Miles  
Relating to the continuation of a health care provider participation program by the Harris County Hospital District.

**SB 536** Miles | et al.  
Relating to the eligibility of nurses for the Homes for Texas Heroes home loan program.

**SB 845** Zaffirini  
Relating to the eligibility of social workers for the Homes for Texas Heroes home loan program.

**SB 1633** Campbell  
Relating to the authority of a county commissioners court to adopt an exemption from ad valorem taxation by each taxing unit that taxes the property of the portion of the appraised value of a person's property that is attributable to the installation in or on the property of certain water conservation systems.

**SB 1944** Eckhardt | et al.  
Relating to the allocation of housing tax credits to developments within proximate geographical areas.

**SB 1957** Hagenbuch  
Relating to the eligibility of a person to serve on a civilian oversight board.

**SB 2081** Miles  
Relating to the eligibility of municipal solid waste personnel for the Homes for Texas Heroes home loan program.

**SB 2137** Menéndez  
Relating to the allocation of low income housing tax credits.

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- SB 2262** Cook  
Relating to regulation by municipalities and certain counties of and certain prohibited state agency regulation of automated external defibrillators.
- SB 2299** Johnson  
Relating to authority of a home-rule municipality to adopt a charter, charter amendment, ordinance, or other measure affecting the municipality's governmental immunity.
- SB 2419** Paxton  
Relating to the authority of a special district to exercise certain powers and duties following municipal disannexation of certain areas.
- SB 2452** Hancock  
Relating to the compensation of the chief appraiser of an appraisal district.
- SB 2522** Bettencourt  
Relating to municipal and county regulation of platting and subdivisions of land.
- SB 2549** West  
Relating to the allocation of housing tax credits to developments within proximate geographical areas.
- SB 2594** Middleton  
Relating to the provision of supplemental services by management organizations in certain public improvement districts located in certain municipalities.
- SB 2605** Blanco  
Relating to the formation of a municipal housing authority asset commission by certain municipal housing authorities.
- SB 2631** Creighton  
Relating to the deferment of property taxes for certain individuals and the reduction of the eligible age for tax deferral.
- SB 2639** Bettencourt  
Relating to the designation of a property as a historic landmark and the inclusion of a property in a historic district or similar preservation district by certain municipalities.
- SB 2675** Hinojosa, Juan "Chuy"  
Relating to the sale of park land owned by certain municipalities.
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**SB 3029** Parker  
Relating to the powers and duties of the Far North Worth Municipal Utility District No. 1 of Tarrant and Wise Counties; providing authority to establish defined areas and to impose a tax and issue bonds.

**SJR 60** Campbell  
Proposing a constitutional amendment to authorize the commissioners court of a county to exempt from ad valorem taxation by each political subdivision that taxes the property the portion of the assessed value of a person's property that is attributable to the installation in or on the property of a rainwater harvesting or graywater system.

**HB 22** Noble | et al. SP: Hinojosa, Adam  
Relating to the exemption from ad valorem taxation of intangible personal property.

**HB 1392** Bucy | et al. SP: Bettencourt  
Relating to the postponement of the delinquency date for a payment of ad valorem taxes imposed by a taxing unit if the office of the collector for the taxing unit is closed on the delinquency date.

**HB 2525** Darby | et al. SP: Paxton  
Relating to the exemption from ad valorem taxation of certain property owned by a charitable organization that is engaged in providing housing and related facilities and services to persons who are at least 62 years of age.

The committee may also consider pending business.

Public Testimony:

Oral testimony is limited to 2 minutes. If providing written testimony, please bring 18 copies with your name on each copy to E1.028, and send an electronic copy to [ross.leake\\_sc@senate.texas.gov](mailto:ross.leake_sc@senate.texas.gov) and [jared.yust\\_sc@senate.texas.gov](mailto:jared.yust_sc@senate.texas.gov).

All written testimony will be distributed to the Committee Members during or after the hearing. Those registering a position only may do so at any Senate kiosk by the end of the hearing.

·Oral testimony: Please use the kiosks outside in the extension hallways.

·Oral and written testimony: Please use the kiosks in the extension hallways and submit your written testimony to Committee staff located in E1.028.3.

·Position only: Register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol. Kiosk registration will open at 8:30 a.m. the morning of the hearing.

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·Written testimony only: If providing written testimony, please bring 18 copies with your name on each copy to E1.028 and submit to Committee staff, and submit electronically to ross.leake\_sc@senate.texas.gov and jared.yust\_sc@senate.texas.gov.

·All written testimony will be distributed to the Committee Members during or after the hearing.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at:  
<http://www.senate.texas.gov/>

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**